

10/02



Application No.: 09/786,435
 Filed: 3/20/01
 Group Art Unit: 1645

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Date: March 31, 2003

COMMISSIONER FOR PATENTS
 Washington, D.C. 20231

Attorney
 Docket No.: MBP-005XX

Sir:

In re application of: Kerstin Krieglstein

Entitled: USE OF TGF-BETA INHIBITORS FOR TREATING CEREBRAL DISORDERS

Transmitted herewith is an **amendment** in the above-identified application. The following checked items are applicable:

- ☐ This is a Request for Continued Examination under §1.114; a check in the amount of _____ is enclosed per §1.17(e).
- ☐ Enter the unentered amendment previously filed on _____ per §1.116.
- ☒ A Petition for Extension of Time for 3 month is hereby made under §1.136(a); a check in the amount of \$930.00 is enclosed for the cost of such extension per §1.17.
- ☒ In the event a Petition for Extension of Time is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No.23-0804 for the cost of such extension.
- ☐ _____ is hereby appointed Associate Attorney by:
 Registration No.:

 Attorney of Record:
 Registration No.:

- ☒ Other: Declaration of Kersten Krieglstein and 7 references

CLAIMS AFTER AMENDMENT:	MINUS PRIOR PAID CLAIMS:	EQUALS PRESENT EXTRA CLAIMS:	RATE:	ADDITIONAL FEE:
Independent	2 - 3	= 0	x \$84.00 =	0
Total	13 - 20	= 0	x \$18.00 =	0
[] Multiple Dependent Claims (1st presentation)			+ \$280.00 =	0
SUBTOTAL ADDITIONAL FEE				0
Small Entity filing, divide by 2. Small Entity status must be asserted.				0
TOTAL ADDITIONAL FEE				0

- ☒ No additional fee. ☐ The fee has been calculated above; a check in the amount of _____ is enclosed.

- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees under §1.16 associated with this communication or credit any overpayment to Deposit Account No.23-0804.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on 3-31-03.

SUBMIT IN TRIPLICATE
 288760

 Attorney of Record: Charles L. Gagnebin III
 Registration No.: 25,456

TECH CENTER 1600/2900

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